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Integrity and Fidelity to the Cause of Christ.

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BAPTIST RECORD

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EDITORIAL

On First, Fourth & Fifth Pages.

NOTES AND COMMENTS

A NOTE from Blue Mountain, says: On October 22, we had matriculated 154 boarding and 40 local pupils in the college. This lacks only nine of being up to the whole number last year. They are expecting a large increase still, and why should they not have it, with one of the very best schools in the land?

BRO. J. L. Sproles' correspondents will address him here at Huntsville, Ala., in

important church as the successor of Bro. Oscar Haywood, who succeeds him at West Point. THE RECORD will follow him into his new field, as will also our best wishes for the largest measure of success and prosperity.

WE acknowledge the receipt of a beautiful souvenir of the new printing house of the American Baptist Publication Society. The building has been completed, stocked and opened for use, and is one of the most attractive and utilitarian buildings in the Quaker City. The sketch of the Society, contained in the document, makes very interesting reading, and the nine pictures representing the present and past honored officials, are fine specimens of the engraver's art. Noble work. Long may the society live to bless the world.

We note a very pleasant call by Bro. J. R. Hodges, of Stone-wall. He reports well of the work in that active little manufacturing city. The new pastor's home is in a tenable condition already, sheltering the Hodges, with a room and place at the table for the pilgrim brother, and church matters well forward along all lines. But we regret to say, that our brother has indicated his purpose to the church to leave them at the end of the year. Bro. Hodges is a progressive, able preacher and of marked ability, and we trust it will not be long until his excellent talent will be employed by some good

A NEW TESTAMENT CHURCH.

The meaning of the *ecclesia*, the Greek word rendered church, must be considered in any attempt to arrive at a correct idea of a New Testament church. This word (*ecclesia*) was one in constant use among the Greeks and came into Biblical use when the Old Testament scriptures were translated from the original Hebrew into the Greek language, which translation is known and classed by us as the Septuagint Version. When the New Testament was written, it came into constant use, expressing the idea which we now try to express by the use of the English word church.

1. The word literally, etymologically considered, means "called out." A Greek *ecclesia* was an assembly of free persons called out by legitimate authority from a larger mass of people; summoned for the transaction of public business, equal in membership, privileges and authority or rights, sovereign and supreme in its own domain. The inhabitants of a city and the members of the *ecclesia* were by no means the same. Membership in the *ecclesia* was sometimes based upon birth, sometimes on property, sometimes on residence. The *ecclesia*, though under different regulations in different places, was an essential institution in Greek polity, and probably existed in every city. Hence came the

free citizens, those eligible to membership in the *ecclesia*, was that of an authoritative assembly, the word finally came to mean an assembly. Most of the force of the idea of "called out" was lifted off of the word and the idea of an orderly, and duly organized body, took precedence in the current meaning of the word.

2. The *ecclesia* was an organized body, therefore, designed as the instrument through which the will of the sovereign people expressed itself. Before this assembly, all matters pertaining to the general welfare of the people were brought and disposed of. There was no question which this assembly could not consider and dispose of at any time, if it saw fit to assert its full measure of authority. Prof. Whiton, PH. D.: "The assembly (*ecclesia*) embraced all the qualified freemen of Attica. A man could be qualified at the age of twenty. * * * All matters of public and national interest, foreign or domestic, might become subjects for discussion. Privilege of speech was not confined to any class or age. The sense of the meeting was expressed by show of hands (*cheironomia*) or by ballot (*psaphas*.)"

Such was the *ecclesia* or assembly among the Greeks. An organized body of the free citizens, in which all the power within its domain. Of their jurisdiction and authority, Prof. Bojesen says: "All the most important affairs of the State were decided in these as-

semblies of the sovereign authority of the people. Under this head, we may class war, peace, the conclusion of alliances, arrangements respecting every description of war-like material, expenditures of the public revenues, settlement of taxes, etc., introduction of new forms of worship and festivals, with other matters pertaining to religion, and adjudication of the highest public rewards." The word used to designate such an assembly was the word which inspiration has employed to express the idea of the church in the New Testament. But before passing on to consider its New Testament use, we may inquire into its use in the Greek Translation of the Old Testament.

The word *ecclesia* is used in the Greek version of the Old Testament seventy-four times. It appears always as the translation of a Hebrew word (*Kahal*) which means in one form, (Hiphil) to call together. It is used to express the idea of a called assembly; one convened for a definite purpose, or "the community of Israel collectively regarded as a congregation." The word as used in the Old Testament seems to be employed, therefore to render a word which designates the congregation of the Lord, whether assembled in one body or place, or the whole of God's Israel as qualified to take part in his service and manifest his presence excluding the uncircumcised and the unclean. The idea of separation is not in the word.

use of the word even in the Old Testament, as well as the idea of union in privilege, obligation and purpose. When we pass over to the New Testament, we find it comparatively easy to arrive at a definition of the word.

ECCLESIA IN THE NEW TESTAMENT.

It is generally agreed among scholars that this word has two well defined uses in the Greek Testament. (1.) It is used to designate all those who are saved by God's grace in all ages, the spiritual Israel. This is the church of Christ "in its largest signification, the whole company of regenerate persons in all times and ages in heaven and on earth." By many it is believed that Matthew 16:18 has reference to this invisible or universal church, inasmuch as divinity supernaturally revealed, personally experienced and confessed, is the foundation upon which Jesus Christ said he would build his *ecclesia*. We do not believe it necessary, however, to assign this meaning to the word *ecclesia* (church) in order to arrive at a correct meaning of the passage. Eph. 1:22-23, 3:10, 5:24-25; Col. 1:18; Heb. 12:23, all manifestly refer to the invisible church and in such passages, the term church is synonymous with the word kingdom of God, or kingdom of heaven. This larger assembly is composed of all the regenerate in all ages, and is the church of Christ in its largest signification. In the New Testament, the spiritual Israel, never actually assembled, is sometimes conceived of as an ideal congregation or assembly; and in this, is denoted by the

word *ecclesia*. We deem it unnecessary to quote other authorities, since this use of the word is so manifest. But we are chiefly interested in the more restricted and local application of the word *ecclesia*. (2.) The current or prevailing use of the word in the New Testament is to designate a local body of believers, duly organized and equipped for the accomplishment of a well defined purpose or work. We say the prevailing use of the word is found in its application to such local organization. Out of the one hundred and fifteen times, the word occurs in the New Testament, there are ninety-two instances in which it refers to a local assembly. Of this application of the word to a local body of Christians, Prof. Thayer in his Greek Lexicon of the New Testament says: "In Christian sense an assembly of Christians gathered for worship; a company of Christians, or those who, hoping for eternal life, observe their own religious rights, hold their own religious meetings, and manage their own affairs according to regulations for the body, for orders sake; those who anywhere constitute such a body." We may pass from the consideration of the word *ecclesia*, as such, now, and inquire into the nature of that body which the word was employed to designate.—The New Testament Ecclesia or Church."

SAVED FOR SERVICE.

conversion of a sinner than the salvation of his own soul. If that had not been true, then we doubt not God would have ordered his removal to heaven at once upon his deliverance from condemnation.

God's policy in the work of human salvation is to employ the saved ones as instruments or agents in its further accomplishment. A Christian may be sure if he remains alive on the earth, after he has come into the light, that God has a high and noble need for him and his service and that his special mission is to enlighten others as to the same blessed hope. Who is it that will say, "I can do nothing;" that God has no use for me?

Listen, beloved: If the Master had "use" for an ass when he was here, how is it that he has no need for you? "Say the Master hath need of him." Are you of less value than an ass? Think who and what you are, consider your intelligence, your skill, your graces, your speech and your influence. Think of your ability and your opportunities to do good and then let that suggest the measure of your responsibility. You can influence your neighbor along almost any line of life if you try. Then consider if you could not do a little work for the Master on the line of leading a soul to Him. Do you say that you have no desire for your own salvation? One of the best impulses, if not the very first, that stirs the heart of the newly saved and witnesses to his own salvation is a desire to see

others saved. If you have not this desire, you may well "examine yourself and see if you are in the faith." Do you say you have no talent or gift for such work? Only consider how well you can speak and work in other matters. Put a little of the same talent in your efforts for the Master, ask for the aid and direction of the Holy Spirit and determine, with the Lord's help, to succeed, that is to do your duty, and by and by you will thank God for the privilege and joy of entering into such work.

Remember, God invested the gold of heaven in your salvation in order that you might invest some of its revenue in winning others to him, in a word, remember that you have been saved that you might be the means of saving others.

O that all of God's saved ones understood and acted upon this principle, what a glorious ingathering there would be.

We duly acknowledge the receipt of two very comely certificates, one of Marriage and the other of Baptism, from the enterprising publisher, Mr. Ernest Kaufman, of New York. They are both made to fit the Episcopal manner of doing those things, and have nothing baptistic or even strictly scriptural in their suggestiveness. There are two baptismal scenes; one by a river-side and the other in a meeting house, but they represent the rite as done by pouring and sprinkling. One an adult and

most comical part of the scene is the picture of a dove, in a halo of light, poised above the latter, and only some rays of light out of a cloud falling upon the former. We doubt if either John or the Master would recognize either picture as suggestive of anything they ever saw or dreamed of. The other one, that of Marriage, is the representation of a High Church Episcopal ceremony, canonicals, and all, and a little lower down a young mother, with a company, going into a church to have her first baby christened.

Perhaps the next most singular thing about the matter is, that a Baptist editor should be asked to give such travesties on the scripture statements in such matters, a lot of free advertising, especially since he could not utilize to any sort of profit the specimens sent. We would be glad to sell them however, to the highest bidder, even though we did not realize enough to pay for this notice.

We think the thing here mentioned, must be after the order of the "English Baptists" discovered by Bro. Whittitt in A. D. 1641.

"The Congregational (English.)—Christ's Church, London, formerly Dr. Newman Hall's, is thus described: "The peculiarity of this church is that while it is congregational, its pastor is a Baptist of the Spurgeon type, and they use the liturgy of the Episcopal church. The counterpart of this is found in that that read thus: 'When the bell in the Methodist church rings, the Presbyterian minister will preach in the Baptist church.'—The Pres.

OUR FIELD GLASS.

An excellent meeting of the Coldwater Association was held with the old church known as Union, six miles east of Sardis. The Field Glass man could not be present, but the irrepressible Farish, who can talk for THE RECORD by the square acre or square mile as occasion may demand, was present to represent THE RECORD, which he did after his usual effective manner. Our excellent neighbor, Rev. N. W. P. Bacon, the Hernando bishop, was made moderator of the body, and Bro. Nair was clerk, while Bro. W. R. Dougherty, of Coldwater, was made keeper of the cash. The introductory sermon was preached by Bro. Bacon, who used the great commission as his text. The usual committees made their reports. In addition to the usual committees, one on Orphanage was appointed for report at the next session of the body. Secretary Rowe was present in the interest of the Convention Board. Bro. T. Oliver, has recently lost by death a bright and affectionate son in early manhood. The pastor's sympathy is deep and sincere. May great grace be given in this dark hour.—Rev. J. A. Lee has accepted the pastorate of the Byhalia and Olive Branch churches and one other, and he and his excellent family are now at home in Byhalia, comfortably ensconced in the neat and comfortable parlorium. May they be greatly blessed in their new field of labor. Sister Lee is an excellent pastor's wife.—We are much gratified at the action of the W. M. S. of the Yazoo Association, in their recent resolution to make a thank offering to the Orphanage this fall. May God bless them all for this action, and may many other Ladies' Societies emulate them in this noble action. The number of helpers in this cause is steadily increasing. We in-
cluded in this issue a give-orphanage receipts; but write away from home and must defer this until next issue.—The people in our part of the State are delighted with THE RECORD in its new dress. The association gave it a hearty endorsement in its recent report. We are much gratified by expressions of approval. Few papers come to our sanctum in "better shape or style. God bless the paper in its mission. We rejoice to be again able for full duty in pastoral and other work.

Not long ago we wrote and printed the following paragraph: "A rapid and rash writer says, 'Forget the things of yesterday, and do your best to-day.' Yes, and like a simpleton, go on, and make the same mistakes of yesterday. No, beloved, if you would succeed you will do well to keep enough of yesterday in your mind to make you wise, remembering that though experience is a costly school, some fools will learn in no other."

We thought it suggestive of the value of experience. But a brother editor seems to take exceptions to it and writes somewhat thusly: "One of our papers tells us that a 'rapid and dangerous writer advises people to forget yesterday and their best to-day,' which that paper pressed forward the things before; which proves that Paul was a pretty rapid writer. But he is thought well of by most Christians." We don't know why our brother tries to twist our little say out of its place and

in a late issue of THE RECORD. The note from the Port Gibson Revue made the impression upon us that the home for the pastor mentioned, may work undertaken by the church. The fact is, it is an individual.

and private enterprise of the pastor securing a home for himself. The church is burdened with a debt and is using every energy to liquidate that debt. Moreover, these friends are relying upon numerous promises made in different parts of the State to help them in their church enterprise. They are much in need of all the help thus promised, and will be greatly embarrassed if these amounts are not realized on or before December 1. Please let all who have promised help note the above statement and send their contributions promptly.—The sympathies of our entire community, Senobia have been enlisted in behalf of Rev. W. S. Lagrone, Methodist pastor, and his family, in their recent severe bereavement in the death of a bright and promising son on the verge of manhood. May they have sufficient grace in this time of need.—We find death has invaded our membership at Courtland. Our excellent sister, Mrs. T. Oliver, has recently lost by death a bright and affectionate son in early manhood. The pastor's sympathy is deep and sincere. May great grace be given in this dark hour.—Rev. J. A. Lee has accepted the pastorate of the Byhalia and Olive Branch churches and one other, and he and his excellent family are now at home in Byhalia, comfortably ensconced in the neat and comfortable parlorium. May they be greatly blessed in their new field of labor. Sister Lee is an excellent pastor's wife.—We are much gratified at the action of the W. M. S. of the Yazoo Association, in their recent resolution to make a thank offering to the Orphanage this fall. May God bless them all for this action, and may many other Ladies' Societies emulate them in this noble action. The number of helpers in this cause is steadily increasing. We in-
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CHRONICLES.

In company with Drs. Hackett and Stone, the Chronicler left for Chunky Station, Saturday morning last, to attend the General Association, at Mt. Pleasant church. The train was two hours late; but, through the kindness of Bro. Buckley, we were enabled to reach our destination in time to be present at the organization of the body. Elder Wm. Thigpen preached the Introductory Sermon, and immediately after dinner on the ground, Bro. Breland preached at the Stand. Meanwhile, the association met and completed its organization by the re-election of Elder N. L. Clarke as Moderator; Elder J. P. Johnston, 1st Vice-President; Elder G. W. Rainer, 2nd Vice-President; Elder Wm. Thigpen, Cor. Sec'y; Bro. B. F. Roper, Rec. Sec'y, and Bro. D. T. Chapman, Treasurer.

Saturday night, the Chronicler and quite a number of delegates went to Bro. A. F. Lindley's—he and his interesting family having been members of our Sunday Schools in days and years gone by. On Lord's Day, by appointment, the writer gave a black-board lecture at the church, at 10 a. m.; Dr. Hackett preaching at 11 a. m. and Elder J. R. Hodges at 2 p. m. Elder J. P. Johnston preached at the Stand at 11 a. m., and Elder Woodruff at 2 p. m. Abundant provisions were on the ground; a very large crowd being fed, with plenty to spare. We have never seen arrangements more

pleasant and profitable meeting. Besides messengers from other like bodies, Dr. Hurt, of the Baptist Layman, Bro. Lewis, of Mississippi College, and the writer, of the State Board, were present; and Bro. Long of THE BAPTIST RECORD, was looked and longed for, and an hour was appointed, and kept for him until Sunday, the last day. We heard very kind expressions from the brethren as to THE RECORD. The writer is deeply indebted to Capt. Brown and family, Bro. and Sister Lester Whitfield, Bro. Wooten and family, and many others for special kindness. It was a great pleasure to meet many old friends. May God bless them all.

H. J. VANLANDINGHAM.

Program of the fifth Sunday meeting of the West Judson Association, to be held with Camp Creek church, beginning Friday before the fifth Sunday in November, 1896.

1. Introductory Sermon.—S. G. Cooper.
2. Repentance—What is it?—Its Necessity.—W. F. Davis.
3. Bible Doctrine for Missions.—M. Y. Roberts.
4. Importance of a Family Prayer.—S. H. Stokes.
5. Importance of Weekly Prayer Meetings in our Churches.—W. J. Epting.
6. Will God Hear and Answer a Sinner's Prayer?—J. A. Lan-

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mystify its meaning, unless he was troubled about what it said about "some fools." We beg pardon, it had no personal reference whatever.

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Kosciusko Association.

This body met with County Line church, October 16; ten miles south-east of Kosciusko. It was organized by re-electing Capt. J. P. Brown, moderator, and J. G. Dickson, clerk and treasurer. Bro. Brown is a model presiding officer—exact, faithful and intelligent in the dispatch of business, and the brethren ascribe much of the success of the body in recent years to his wise and faithful direction. Bro. Dickson, the veteran scribe, though somewhat advanced in years, is still faithful and efficient, and is one of the best and most honored deacons of the body. Every one of the 35 churches was represented in this meeting. 31 out of the 35 contributed to missions during the present year. They were asked to give \$400, and instead, gave \$426.78 for missions, and in addition they contributed for other benevolent purposes, \$223.87. This is a marked advance on the work of any former year in its history.

The night is breaking. Immense gatherings of people assembled to witness the proceedings. It was estimated that there were 2000 persons in attendance on Sunday. At 11 o'clock on that day, Eld. Joel F. Wilson, the veteran and esteemed moderator and leader of this body in former years, but now a resident of Texas, being on a visit to his brethren, preached to an immense throng at the stand in the grove, to their great satisfaction. At the same hour the writer discourses to a packed house. He remembered and remarked that just thirty years ago, he preached to the Kosciusko Association, then assembled with the Bethesda church; but, alas, nearly all the men and women of the body of that day are gone.

Brother Farish says the last issue of THE RECORD is the best he has seen in twenty years. May many others repeat this saying each succeeding week.

J. R. HODGES.

Our brother has our hearty thanks for his kind and encouraging words, and we hope to continue to make the paper worthy of them.—Eds.

A Word From Hernando.

DEAR RECORD:—I am happy to congratulate you upon your substantial improvement. You came to me this time as bright as a May morning. I did not recognize you until I looked at the mast-head. You have some features that are the best of any paper that reaches me. To show my appreciation of the change, I enclose a check to move up my figures until January, at which time you will hear from me again.

I hope now to be able to introduce you to most of the families in my charge. Your editorial on the first page on, "Dr. Whitsitt and History," was ideal with one exception, viz: I fail to see why any one should feel "obliged" to Dr. Whitsitt for casting doubt upon the truth of Baptist perpetuity. If I laid claim to descent from a noble ancestry, and one should try by "might and main" to prove my claim unfounded, I think I should not feel that I was under

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Good Will.

DEAR BRO. HACKETT:—After my long absence, let me say that I have not for one day forgotten the friends and good people in East Mississippi. It does me good to see and learn that gracious revivals are occurring in different parts of the State. And I shall not be among the last to rejoice to see THE RECORD made just such a paper as the brethren desire for the great brotherhood of the State. I know I want to see every good thing succeed. I want to see good work in every county, village and hamlet. I want the Baptists to clear up these rich low grounds in the "Delta" and occupy and cultivate them for all they are worth; and they are valuable.

Fraternally,
A. P. COPELAND.
Friars Point, Oct. 6, 1896.

THE church is doing well when it is accomplishing its mission in the world. But what shall be said of the result when the church is accomplishing its mission in the church? Perhaps the dearth complained of in some of our fashionable churches can be accounted for on that principle.

Stonewall, Miss.

DEAR BRO. HACKETT:—Silence would be impolite, now that THE RECORD, with such bright and lovely face and new dress, greets us with real religious smiles and good cheer.

Three cheers for THE RECORD! and may sweet peace ever characterize its editorials and other contributions.

What a work the printed page is doing in our day. What a benediction the religious press; and truly the Christian press

Brother Farish says the last issue of THE RECORD is the best he has seen in twenty years. May many others repeat this saying each succeeding week.

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Louisville Association.

This body met with the Antioch church, in Winston county, October 10, and was organized by re-electing J. H. Cornwell, moderator, and J. D. Fulton, clerk and treasurer. Most of the churches were represented and harmony prevailed during the meeting.

This was the 58th annual meeting of this body. It formerly covered its present territory, together with that now occupied by the Kosciusko and Chester. After reports and discussions on the usual subjects, it adjourned to meet with the Oak Grove church, twenty miles south-east of Louisville, next year. A notable event of this meeting, was the presentation of a gavel, made of wood grown in the orchards of the former two esteemed moderators, John Micon and Wm. Head. These veterans have gone, but their memory lives with their surviving brethren. It was the privilege of the writer to be present and receive much kindness at this meeting. Bro. C. L. Lewis was also present, and did good work for the college.

H. A. VANLANDINGHAM.

Program.

DEAR RECORD:—Please publish the following programme of the fifth Sunday meeting of the Chickasaw Baptist Association, which will meet with Myrtle Baptist church the fifth Sunday in Nov. 1896.

1. What does the first article of our faith teach the Bible to be?—John Thompson.

2.—Can the heathen be saved without the gospel?—C. W. Smith.

3. The modern protracted meeting compared with the old.

4. The pastor's duty to missions.—Dr. R. Knox.

5.—What shall the pastor's salary and what shall it be?—J. W. Boatwright.

6.—Does doctrinal preaching build up or tear down churches?—J. J. Gibson.

Introductory sermon Friday night by C. W. Smith, with A. J. Jones, alternate.

Your brother,
A. D. TUCKER, Sec.
Cherry Creek, Miss., Oct. 18, 1896.

The Deer Creek Baptist Association.

The above association is a thing of the past for this year. It was held with the church at Indianola, Oct. 16-18, 1896, and is universally spoken of as the best and most profitable gathering ever held in the Delta. On Thursday, 7:30 p. m., we had a missionary mass meeting, which was very good and encouraging.

Friday, 10 a. m., the moderator called the meeting to order. After reading the letters from the churches, the next thing was to elect officers for the ensuing year. The result of the balloting was: M. E. Broadbudd, D. D., moderator; D. Pink Smith, clerk; D. T. Jackson, treasurer.

Four or five new churches were received. Reports of standing committees were called for. The report on foreign missions was read by R. A. Cochran and ably discussed by Cochran, Bailey, and

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missions, read by R. M. Richardson; after the usual discussion, it was adopted. Then came the report of committee on time and place of next meeting, which provoked quite a heated discussion. Finally the motion prevailed to hold the annual meeting on week days, and 7:30 p. m. was the hour for the introductory sermon by V. H. Nelson. After the devotional exercises, Bro. Nelson took the stand and preached from John 5:23. Honoring God by means of a consecrated life, was the theme, which was well and ably discussed. It was a good, soul-stirring sermon. It moved the large audience to tears.

After the sermon, a collection was taken to help build a house of worship in Shaw. Dr. Broadbudd made a strong plea and secured in cash and pledges about \$207.

SATURDAY, 9 A. M.

After discussing various subjects pertaining to the work—Sustentation, by Jno. James; Temperance, by J. E. Watts and Publications, by L. Pink Smith, our God-fearing and God-loving brother, A. V. Rowe, made his appearance. Then the report on State Missions was called for. This was read by Bro. R. B. Campbell. Truly Campbell is a great man and a devoted Christian. The report was well written, and no wonder, for the brother had lost a whole night's rest in the composition of the same. It was ably discussed by Campbell and Rowe, after which a collection for State work was taken up amounting to \$350. This was a glorious work.

The L. M. S. held a meeting in the M. E. church and raised a handsome sum. At 7:30 p. m., Dr. Broadbudd took the stand and

ing sermon from Psalms 23. Bro. Ashford and others got perfectly happy and many said, "It is good for us to be here."

The report on Mississippi College was read by A. B. Smith, and ably discussed by Rowe and others. Then the association adjourned to meet on Wednesday before the 2nd Sunday in October, 1897, with the church in Cleveland.

SUNDAY, 11 A. M.

The stand was occupied by Dr. J. S. Hutchinson, of Vicksburg, who preached one of the ablest sermons it has been our pleasure to listen to for years. It was truly a great sermon; able, eloquent, forcible and theological, from the words in Rom. viii:19. Theme "God's moral purpose in creation." It was an inspiring discourse; giving solid food to the intellect and heart.

Hutchinson is a scholarly thinker. At the close, he suggested another collection of \$100 for State Missions—starting it off with a \$10 bill himself. It was taken up enthusiastically and \$157 in cash and pledges was taken. Our dear Bro. Rowe felt so good that tears of joy flowed freely from his eyes. May God bless Dr. Hutchinson. He is in full sympathy and hearty touch with all the work of the State. He made many warm friends in Indianola.

At 8 o'clock, Bro. A. V. Rowe

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God. We have learned to love Bro. Rowe more than ever, and we shall certainly pray for him and the work so near his heart. May God bless Bro. Rowe.

At 7:30 Bro. W. S. Blackma preached on the way of life and the destiny of the wicked. It was an appealing discourse and was well received by the large audience.

Thus closed one of the best and largest associations held in the Delta. Indianola and its hospitable people did honor to themselves in the royal entertainment and liberality. We raised during the association over \$800 for mission purposes. The Indianola church alone contributed over \$100 for State Missions. This speaks volumes for the growth and healthy development of this church. A church that two years ago could hardly have preaching one Sunday a month, now has two, and a magnificent parsonage; have paid up the indebtedness on their house of worship and God be praised.

May God bless the work! May it still grow and develop and may the mission spirit of the gospel fill every heart, is the prayer of

Revival News.

DEAR BRO. HACKETT:—It has been quite a while since my name has appeared in THE RECORD, only as it was put there by other hands. I got a little "off" several years ago, but perhaps I have pouted long enough. [We were in blissful ignorance of it, or would have hesitated to make amends.—Eds.] have been regularly in protracted meeting work since the last of June, and I have never seen greater manifestations of the

DEAR RECORD:—I have recently had the pleasure of laboring with Bro. Watts and his people in a good meeting at Shelby, Miss. This place is on the Mississippi Valley railroad, and is about 122 miles north of Vicksburg. It is right in the heart of the Mississippi Bottom, and is, of course, in one of the richest countries in the world.

The community is not a large one, but it is above the average of new towns in point of intelligence, and I feel free to say that for seriousness of deportment in God's house and for earnestness

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OUR FIELD GLASS.

An excellent meeting of the Coldwater Association was held with the old church known as Union, six miles east of Sardis. The Field Glass man could not be present, but the irrepressible Farish, who can talk for THE RECORD by the square acre or square mile as occasion may demand, was present to represent THE RECORD, which he did after his usual effective manner. Our excellent neighbor, Rev. N. W. P. Bacon, the Hernando bishop, was made moderator of the body, and Bro. Nail was clerk, while Bro. W. R. Dougherty, of Coldwater, was made keeper of the cash. The introductory sermon was preached by Bro. Bacon, who used the great commission as his text. The usual committees made their reports. In addition to the usual committees, one on Orphanage was appointed for report at the next session of the body. Secretary Rowe was present in the interest of the Convention Board. Bro. W. E. McClellan, of Kilmichael, was also present, also several

other visitors, whose names we failed to get. Quite a number of baptisms were reported by the churches, but we have not the number. The amount for missions, with what was sent to the association, went several hundred dollars over the amount which was last year asked of the association. This was very gratifying to the friends of missions. Rev. E. D. Solomon, now in college, was present in the interest of the ministerial education board. Maj. T. C. Dockery was chairman of the finance committee, one of the most important positions in an association's work. The delegation was quite good, and all were splendidly entertained by Pastor Sturdivant and his excellent

people and department. The people and department were pleased. By the way, a something out of the usual line of things occurred, in the marriage of Bro. Sturdivant on the first night of the meeting to Miss Ollie Ray, a charming member of his church there. In connection with the Coldwater Association, we have reserved for special mention the presence of Dr. W. T. Lowrey who is the pastor at Holly Springs, and who, with this little band, is still struggling against fearful odds to build a house of worship in that important town. They have an elegant lot, much better located than their old one, which is on the brink of a large gully, and have something in hand for a building. Other denominations there have elegant houses of worship, while our Baptist people have an inferior and dilapidated building. A nice sum was promised them by the association and some of it was paid in cash. We know of no more important cause in the State in which the Lord's stewards might invest some of the Lord's money. A word to the wise and consecrated is sufficient—Miss Lizzie Mabry, vice-president of the W. M. S. for the association, a member of our Senatobia church, was present and held meetings with other sisters in the interest of Woman's work. We have a note from Bro. J. E. Phillips,

in a late issue of THE RECORD. The note from the Port Gibson Reville made the impression upon our mind that the home for the pastor, mentioned, was a work undertaken by the church. The fact is, it is an association work, and we say so in our

and private enterprise of the pastor securing a home for himself. The church is burdened with a debt and is using every energy to liquidate that debt. Moreover, these friends are relying upon numerous promises made in different parts of the State to help them in their church enterprise. They are much in need of all the help thus promised, and will be greatly embarrassed if these amounts are not realized on or before December 1. Please let all who have promised help note the above statement and send their contributions promptly. The sympathies of our entire community (Senatobia) have been enlisted in behalf of Rev. W. S. Lagrone, Methodist pastor, and his family, in their recent severe bereavement in the death of a bright and promising son on the verge of manhood. May they have sufficient grace in this time of need. We find death has invaded our membership at Courtland. Our excellent sister, Mrs. T. Oliver, has recently lost by death, a bright and affectionate

son in early manhood. The pastor's sympathy is deep and sincere. May great grace be given in this dark hour.—Rev. J. A. Lee has accepted the pastorate of the Byhalia and Olive Branch churches and one other, and he and his excellent family are now at home in Byhalia, comfortably ensconced in the neat and comfortable parlorium. May they be greatly blessed in their new field of labor. Sister Lee is an excellent pastor's wife. We are much gratified at the action of the W. M. S., of the Yazoo Association, in their recent resolution to make a thank offering to the Orphanage this fall. May God bless them all for this action, and may many other Ladies' Societies emulate them in this noble action. The number of helpers in this cause is steadily increasing. We intended in this issue to give Orphanage receipts; but write away from home and must defer this until next issue. The people in our part of the State are delighted with THE RECORD in its new dress. The association gave it a hearty endorsement in its recent report. We are much gratified with expressions of approval. Few papers come to our sanctum in better shape or style. God bless the paper in its mission. Werejoice to be again able for full duty in pastoral and other work.

Not long ago we wrote and printed the following paragraph: A rapid and rash writer says, "Forget the things of yesterday; and do your best to-day." Yes, and like a simpleton, go on and make the same mistakes of yesterday. No, beloved, if you would succeed you will do well to keep enough of yesterday in your mind to make you wise, remembering that though experience is a costly school, some fools will learn in no other. We thought it suggestive of the value of experience. But a brother editor seems to take exceptions to it and writes somewhat thusly: "One of our papers tells us that a 'rapid and dangerous writer advises people to forget yesterday and do their best to-day,' which that paper does very foolishly. But Paul said to Timothy, 'Remember the things of yesterday, which proves that Paul was a pretty rapid writer.' But he is thought well of by most Christians." We don't know why our brother tried to twist

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other days. It always gives him joy to greet them. Dr. A. J. Grossen, also, an old Meridian friend, whose children were under the Chronicle's charge in days gone by, showed us every

WANTED—Several faithful men or women to travel for responsible establishment in Mississippi. Salary \$750 and expenses. Position permanent. References. Enclose self-addressed stamped envelope. The National Star Insurance

mystify its meaning, unless he was troubled about what it said about "some fools." We beg pardon, it had no personal reference whatever.

CHRONICLES.

L. A. D.

In company with Drs. Hackett and Stone, the Chronicle left for Chunkey Station, Saturday morning last, to attend the General Association, at Mt. Pleasant church. The train was two hours late; but, through the kindness of Bro. Buckley, we were enabled to reach our destination in time to be present at the organization of the body. Elder Wm. Thigpen preached the Introductory Sermon; and immediately after dinner on the ground, Bro. Breland preached at the Stand. Meanwhile, the association met and completed its organization by the re-election of Elder N. L. Clarke as Moderator; Elder J. P. Johnston, 1st Vice-President; Elder G. W. Rainer, 2nd Vice-President; Elder Wm. Thigpen, Cor. Sec'y; Bro. B. F. Roper, Rec. Sec'y, and Bro. D. T. Chapman, Treasurer.

Saturday night, the Chronicle and quite a number of delegates went to Bro. A. F. Lindley's—he and his interesting family having been members of our Sunday Schools in days and years gone by. On Lord's Day, by appointment, the writer gave a black-board lecture at the church, at 10 a. m.; Dr. Hackett preaching at 11 a. m. and Elder J. P. Johnston preached at the Stand at 11 a. m., and Elder Woodruff at 2 p. m. Abundant provisions were on the ground; a very large crowd being fed, with plenty to spare. We have never seen arrangements more

pleasant and profitable meeting. Besides messengers from other like bodies, Dr. Hackett, of the Baptist Layman, Bro. Lewis, of Mississippi College, and the writer, of the State Board, were present; and Bro. Long of THE BAPTIST RECORD, was looked and longed for, and an hour was appointed and kept for him until Sunday, the last day. We heard very kind expressions from the brethren as to THE RECORD.

The writer is deeply indebted to Capt. Brown and family, Bro. and Sister Lester Whitfield, Bro. Wooten and family, and many others for special kindness. It was a great pleasure to meet many old friends. May God bless them all. H. J. VANLANDINGHAM.

Program of the fifth Sunday meeting of the West Judson Association, to be held with Camp Creek church, beginning Friday before the fifth Sunday in November, 1896.

Kosciusko Association.

This body met with County Line church, October 16, ten miles south-east of Kosciusko. It was organized by re-electing Capt. J. P. Brown, moderator, and J. G. Dickson, clerk and treasurer. Bro. Brown is a model presiding officer—exact, faithful and intelligent in the dispatch of business, and the brethren ascribe much of the success of the body in recent years to his wise and faithful direction. Bro. Dickson, the veteran scribe, though somewhat advanced in years, is still faithful and efficient, and is one of the best and most honored deacons of the body. Every one of the 35 churches was represented in this meeting. 31 out of the 35 contributed to missions during the present year. They were asked to give \$400, and instead, gave \$426.73 for missions, and in addition they contributed for other benevolent purposes, \$223.57. This is a marked advance on the work of any former year in its history.

The light is breaking. Immense gatherings of people assembled to witness the proceedings. It was estimated that there were 2000 persons in attendance on Sunday. At 11 o'clock on that day, Eld. Joel F. Wilson, the veteran and esteemed moderator and leader of this body in former years, but now a resident of Texas, being on a visit to his brethren, preached to an immense throng at the stand in the grove, to their great satisfaction. At the same hour the writer discoursed to a packed house. He remembered and remarked that just thirty years ago, he preached to the Kosciusko Association, then assembled with the Bethesda church; but, alas, nearly all the men and women of the body of that day are gone.

Brother Parish says the last issue of THE RECORD is the best he has seen in twenty years. May many others repeat this saying each succeeding week. J. R. HODGES.

Our brother has our hearty thanks for his kind and encouraging words, and we hope to continue to make the paper worthy of them.—Ems.

A Word From Hernando.

Good Will.

DEAR BRO. HACKETT.—After my long absence, let me say that I have not for one day forgotten the friends and good people in East Mississippi. It does me good to see and learn that gracious revivals are occurring in different parts of the State. And I shall not be among the last to rejoice to see THE RECORD made just such a paper as the brethren desire for the great brotherhood of the State. I know I want to see every good thing succeed. I want to see good work in every county, village and hamlet. I want the Baptists to clear up these rich low grounds in the "Delta" and occupy and cultivate them for all they are worth; and they are valuable.

Fraternally,
A. P. COPELAND.
Friars Point, Oct. 6, 1896.

THE church is doing well when it is accomplishing its mission in the world. But what shall be said of the result when the world is accomplishing its mission in the church? Perhaps the dearth complained of in some of our fashionable churches can be accounted for on that principle.

Stonewall, Miss.

DEAR BRO. HACKETT.—Silence would be impolite, now that THE RECORD, with such bright and lovely face and new dress, greets us with real religious smiles and good cheer.

Three cheers for THE RECORD! and may sweet peace ever characterize its editorials and other contributions.

What a work the printed page is doing in our day. What a benediction the religious press; and truly the Christian press

The Deer Creek Baptist Association.

The above association is a thing of the past for this year. It was held with the church at Indianola, Oct. 16-18, 1896, and is universally spoken of as the best and most profitable gathering ever held in the Delta. On Thursday, 7:30 p. m., we had a missionary mass meeting, which was very good and encouraging.

Friday, 10 a. m., the moderator called the meeting to order. After reading the letters from the churches, the next thing was to elect officers for the ensuing year. The result of the balloting was: M. E. Broadbush, D. D., moderator; D. Pink Smith, clerk; D. T. Jackson, treasurer. Four or five new churches were received. Reports of standing committees were called for. The report on foreign missions was read by R. A. Cochran and ably discussed by Cochran, Bailey, and

N. W. P. BACON.
[Many thanks beloved, this is a little delayed, but good enough. We were grateful to Dr. W. because he gave us such good succession through th

Louisville Association.

This body met with the Antioch church, in Winston county, October 10, and was organized by re-electing J. H. Cornwell, moderator, and J. D. Fulton, clerk and treasurer. Most of the churches were represented and harmony prevailed during the meeting.

This was the 58th annual meeting of this body. It formerly covered its present territory, together with that now occupied by the Kosciusko and Chester. After reports and discussions on the usual subjects, it adjourned to meet with the Oak Grove church, twenty miles south-east of Louisville, next year. A notable event of this meeting, was the presentation of a gavel, made of wood grown in the orchards of the former two esteemed moderators, John Micon and Wm. Head. These veterans have gone, but their memory lives with their surviving brethren. It was the privilege of the writer to be present and receive much kindness at this meeting. Bro. C. L. Lewis was also present, and did good work for the college.

H. A. VANLANDINGHAM.

SATURDAY, 9 A. M.
After discussing various subjects pertaining to the work—Sustentation, by Jno. James; Temperance, by J. B. Watts and Publications, by L. Pink Smith—our God-fearing and God-loving brother, A. V. Rowe, made his appearance. Then the report on State Missions was called for. This was read by Bro. R. B. Campbell. Truly Campbell is a great man and a devoted Christian. The report was well written, and no wonder, for the brother had lost a whole night's rest in the composition of the same. It was ably discussed by Campbell and Rowe, after which a collection for State work was taken up amounting to \$350. This was a glorious work.

The L. M. S. held a meeting in the M. E. church and raised a handsome sum. At 7:30 p. m., Dr. Broadbush took the stand and preached a heart and soul moving sermon.

DEAR RECORD?—Please publish the following programme of the fifth Sunday meeting of the Chickasaw Baptist Association, which will meet with Myrtle Baptist church the fifth Sunday in Nov. 1896.

1. What does the first article of our faith teach the Bible to be?—John Thompson.
2. Can the heathen be saved without the gospel?—C. W. Smith.
3. The modern protracted meeting compared with the Bible and P. Summer.

Bro. Ashford and others perfectly happy and many said, "It is good for us to be here."

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The stand was occupied by Dr. J. S. Hutchinson, of Vicksburg, who preached one of the ablest sermons it has been our pleasure to listen to for years. It was truly a great sermon; able, eloquent, forcible and theological, from the words in Rom. viii:19. Theme "God's moral purpose in creation." It was an inspiring discourse, giving solid food to the intellect and heart.

Hutchinson is a scholarly thinker. At the close, he suggested another collection of \$100 for State Missions, starting it off with a \$10 bill himself. It was taken up enthusiastically and \$157 in cash and pledges was taken. Our dear Bro. Rowe felt so good that tears of joy flowed freely from his eyes. May God bless Dr. Hutchinson. He is in full sympathy and hearty touch with all the work of the State. He made many warm friends in Indianola.

At 3 o'clock, Bro. A. V. Rowe preached a fine sermon from Psalms 3:1-2. It was bathed in tears and with fervent prayer. The appeals were so tenderly uttered, and the tone so sympathetic, that it drew tears from many eyes. At the close, a large number of the churches were united in the Holy Spirit, and that God

missions, read by R. M. Richardson; after the usual discussion, it was adopted. Then came the report of committee on time and place of next meeting, which provoked quite a heated discussion. Finally the motion prevailed to hold the annual meeting on week days, and 7:30 p. m. was the hour for the introductory sermon by V. H. Nelson. After the devotional exercises, Bro. Nelson took the stand and preached from John 5:23. Honoring God by means of a consecrated life, was the theme, which was well and ably discussed. It was a good, soul-stirring sermon. It moved the large audience to tears.

After the sermon, a collection was taken to help build a house of worship in Shaw. Dr. Broadbush made a strong plea and secured in cash and pledges about \$207.

After discussing various subjects pertaining to the work—Sustentation, by Jno. James; Temperance, by J. B. Watts and Publications, by L. Pink Smith—our God-fearing and God-loving brother, A. V. Rowe, made his appearance. Then the report on State Missions was called for. This was read by Bro. R. B. Campbell. Truly Campbell is a great man and a devoted Christian. The report was well written, and no wonder, for the brother had lost a whole night's rest in the composition of the same. It was ably discussed by Campbell and Rowe, after which a collection for State work was taken up amounting to \$350. This was a glorious work.

The L. M. S. held a meeting in the M. E. church and raised a handsome sum. At 7:30 p. m., Dr. Broadbush took the stand and preached a heart and soul moving sermon.

DEAR RECORD?—Please publish the following programme of the fifth Sunday meeting of the Chickasaw Baptist Association, which will meet with Myrtle Baptist church the fifth Sunday in Nov. 1896.

1. What does the first article of our faith teach the Bible to be?—John Thompson.
2. Can the heathen be saved without the gospel?—C. W. Smith.
3. The modern protracted meeting compared with the Bible and P. Summer.

Bro. Ashford and others perfectly happy and many said, "It is good for us to be here."

The report on Mississippi College was read by A. B. Smith, and ably discussed by Rowe and others. Then the association adjourned to meet on Wednesday before the 2nd Sunday in October, 1897, with the church in Cleveland.

SUNDAY, 11 A. M.
The stand was occupied by Dr. J. S. Hutchinson, of Vicksburg, who preached one of the ablest sermons it has been our pleasure to listen to for years. It was truly a great sermon; able, eloquent, forcible and theological, from the words in Rom. viii:19. Theme "God's moral purpose in creation." It was an inspiring discourse, giving solid food to the intellect and heart.

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God. We have learned to love Bro. Rowe more than ever, and we shall certainly pray for him and the work so near his heart. May God bless Bro. Rowe.

At 7:30 Bro. W. S. Blackman preached on the way of life and the destiny of the wicked. It was an appealing discourse and was well received by the large audience.

Thus closed one of the best and largest associations held in the Delta. Indianola and its hospitable people did honor to themselves in the royal entertainment and liberality. We raised during the association over \$800 for mission purposes. The Indianola church alone, contributed over \$100 for State Missions. This speaks volumes for the growth and healthy development of this church. A church that two years ago could hardly have preaching one Sunday a month, now has two, and a magnificent parsonage; have paid up the indebtedness on their house of worship and God be praised.

May God bless the work. May it still grow and develop and may the mission spirit of the gospel fill every heart, is the prayer of

"CYMRO."

Revival News.

DEAR BRO. HACKETT.—It has been quite a while since my name has appeared in THE RECORD, only as it was put there by other hands. I got a little "off" several years ago, but perhaps I have pouted long enough. [We were in blissful ignorance of it, or would have hastened to make amends.—Ems.] I have been regularly in protracted meeting work since the last of June, and I have never seen greater manifestations of the

Holy Spirit's power in my twenty-two years in the ministry.

Last Friday night I held the last protracted meeting for 1896, at the close of a ten days meeting with my Bro. Chitto flock. Here, it seems that a cloud of God's mercies gathered over our little town, and burst in blessings over our heads. There were thirty additions to our church, twenty-six of whom were buried with the Lord in baptism, and many others enquiring the way. Bro. W. M. Farmer, of Como, Miss., did the preaching, to the delight of all who heard him.

Bro. Farmer has a happy style of presenting the old blood story that is not common with many of our preachers, and many of us feel that we need him "in our business" in South Mississippi. There is a new religion recently bobbed up in these ends of the earth, which leads a few people "into" and "out of" the water; and immediately afterwards they seem to be afflicted with something like religious hydrophobia, and become noted for their much biting and snapping at everything and everybody. The preacher goes about stamping with both feet, declaring no Holy Spirit in conversion, "no heart religion," no call from God to preach the gospel, etc. Said preacher serves everything on ice, and then

preached a fine sermon from Psalms 3:1-2. It was bathed in tears and with fervent prayer. The appeals were so tenderly uttered, and the tone so sympathetic, that it drew tears from many eyes. At the close, a large number of the churches were united in the Holy Spirit, and that God

equal. We had seven accessions and the church was revived and united. The pastor, I found to be a most excellent man. God's blessing upon the church and his people. L. E. HALL.
Hattiesburg, Oct. 30, 1896.

never called him to preach, and he must not think it strange if some of us are inclined to agree with him.

Yours for the truth,
J. A. SCARBOROUGH.
Bogue Chitto, Miss.

We have just closed a four days meeting at Farr's School house, Hinds county. Quite a number of the members of Beulah church live in that neighborhood, and as it is remote from the church, the pastor preaches for them once a month on Sunday evening. The attendance was good from the start and the interest grew. Four young men were baptized in the fellowship of the church, and some who were excluded promised to return to the church. God is greatly blessing his people in this part of his moral vineyard. To him be all the praise.

J. A. SNYDER.

DEAR RECORD.—The Wesson Baptist church has just closed a very successful series of meetings in which the Holy Spirit manifested his presence impressively to all those who delight in helping to advance Christ's kingdom.

Our young brother, G. B. Butler, pastor of the church at Durant, did the preaching. His sermons were overflowing with gospel truths, which gladdened and encouraged the hearts of the members and caused a new and stronger desire to spring up within them to work in the Master's cause.

The congregations were very large, the house being filled most of the time and the purpose of the great majority seemed to be to derive as much benefit as possible from the sermons.

Bro. Butler is a Seminary man, and believes that the church of

from the rock upon which it was planted nearly nineteen centuries ago. Being a hard student of God's Word and the promises contained therein, he reserves to himself the right of making his own "discoveries."

The services were conducted in a quiet way, the door of the church being opened only as requested. There was no mourner's bench and nothing to cause any undue excitement. Those who joined did so coolly and calmly, seeming to understand well their motives.

We feel that a great work has been done here for the Lord and that his children have been blessed with a sense of duty which we hope may be permanent.

Your brother,
R. H. PURSER.

DEAR RECORD.—I have recently had the pleasure of laboring with Bro. Watts and his people in a good meeting at Shelby, Miss. This place is on the Mississippi Valley railroad, and is about 122 miles north of Vicksburg. It is right in the heart of the Mississippi Bottom, and is, of course, in one of the richest countries in the world.

The community is not a large one, but it is above the average of new towns in point of intelligence, and I feel free to say that for seriousness of deportment in God's house, it is one of the best. We had seven accessions and the church was revived and united. The pastor, I found to be a most excellent man. God's blessing upon the church and his people. L. E. HALL.
Hattiesburg, Oct. 30, 1896.

My work at Pleasant Hill, five miles west of Quitman, is now in a very encouraging condition. We have our new house done. The membership meets no longer with a gloomy shadow over their faces, but with a pleasant smile of gratitude over the blessings God has bestowed on them. Bro. Joe Boswell did a grand work there this summer teaching vocal music.

Your brother in Christ,
J. L. WILLIAMS.

FOR TEACHERS.

As I am now operating two colleges, Stone College (Meridian) and Shuqualak College (Shuqualak) with good attendance at both schools, between which two I divide my time, I will sell a half interest in Stone College to a good teacher—gentleman or lady—at a reasonable price.

The electric cars will be running to the college within a few days. This makes it one of the finest locations for a college for young ladies in the South. The site is an "ideal one." Being convenient to Meridian, a great railroad centre, with unequalled conditions for healthfulness, a genial climate the best of free stone water, etc., it will readily command a large general patronage from abroad.

The grounds are ample and beautiful, the buildings are new and large enough to accommodate seventy-five boarders and a hundred day pupils. The equipment is good in the line of dormitory furniture, school furniture, dining-room and kitchen furniture, etc., and pianos.

That I may be relieved from some of the work I am now performing, or would have to perform in the future, I will sell one-half interest in Stone College to man or lady who would make such a partner as I need in the work, and at a very reasonable price.

The purchase could be made now by a teacher who could not for the present engagements assume a practical connection with the college until the close of this session.

For some professional teacher who may be able to invest a little money in college property.

Meridian, Miss.

HATTIESBURG, MISS.—We, the undersigned citizens of Hattiesburg, are well acquainted with a number of gentlemen in this town and vicinity who have been using Hall's Remedy for Cholera. So far as we are informed, it is giving universal satisfaction.

W. M. Gomer, Merchant; R. M. Moffett, Confectioner; W. L. Pack, Salesman; W. A. Robinson, Editor News; D. D. Carter, Postmaster.

Dr. E. J. Worst

Of Ashland, Ohio, will mail any reader of THE Baptist Record one of his new scientific Aerial Catarrh Inhalers with medicine for one year free. He will allow you three days as a trial, then if perfectly satisfactory, send him \$1.00, if not, return it to him in the original package. Catarrh, Asthma or Phthisis, Headache, Colds in the head, Bronchitis, Partial Deafness, Sore Throat and Tuberculosis immediately relieved and finally cured. It recommends itself. Try it. Address above.

WANTED—Several faithful men and women to travel for responsible establishment in Mississippi. Salary \$750 and expenses. Position permanent. References. Enclose self-addressed stamped envelope. The National Star Insurance

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KOLA SUPPLY CO.,
911 Monardnock Bldg., Chicago

DIED

April 7, 1896, Mrs. Sarah Guinn, (wife of Col. Wm. H. Guinn) born Dec. 12, 1836, age 59 years, 4 months and 10 days.

This dear sister lived a consistent member of the Baptist church for over 60 years. I was the writer's privilege to visit her often during the last ten years of her life; five years of the time she was helpless. She loved the cause of Christ. As her pastor, I would visit her to sing, pray, preach and comfort. I always felt strengthened in my visits by her unwavering and abiding faith in God. She lived in the enjoyment of religion. In her illness, she was well cared for by that heroine of faith, her dear daughter, Miss Viola and by Mrs. Maggie Hart. Heaven only can reward Sister Viola for her true loyalty to her dear mother. Elder J. A. Scarborough spoke befittingly of the Christian character of good Sister Guinn and comforted relatives and friends in the funeral sermon. In the death of Sister Guinn, heaven is richer, earth is poorer. We shall meet her again on the other shore, yes.

"We shall sleep, but not forever. There will be a glorious dawn. We shall meet to part, no, never. On the resurrection morn."

R. J. BOONE.

MISS JULIA B. MIMMS.

George W. and Susan K. Mimms, called their eighth child JULIA.

This dear name, with the precious memories that cluster about the life of her who wore it, is all that is left to us now—all that we can call our own, for the sweet spirit has fled. We wished so earnestly that she might remain with us. We knew that such a support could lighten burdened hearts, could bring the sunlight of joy to despondent souls, and that in the home and in the church would prove a messenger of peace and love. But she must go. All efforts to keep her with us were unavailing. The long weary journey to other climes where skies were fairer and the air more healthful; the devotion and watchful care of a dear brother; the unwearied attention of the faithful and affectionate physician; the comforts of his happy Christian home; the untiring ministry of loved ones; the kind words and wishes of friends; the earnest pleadings of prayer—all, so generously bestowed, could not stay the hand of the reaper. A spirit too pure for earth must go home.

It was on the morning of the 13th of August 1896, after many months of weariness and pain, that the angel messengers came and gently touching the eyelids, gave sweetest slumber to the tired heart. She was devotion itself to the loved ones at home, and her beautiful life gave evidence that the Savior was the supreme object of her love. So lovable was her character that even from childhood it was said, that were it possible for one to be born into this world a Christian, this would be true of Julia Mimms. Her sweet young life has left its blessed impress on

she has passed from the shadows, not look up through our tears and say, "The Lord gave, and the Lord hath taken away, blessed be the name of the

Farewell Julia, for awhile, for circulars.

We shall by the grace of God, meet you on the other side of the river. Till then, we will remember you as the bright jewel that adorned the home and shed so radiant a luster on every heart. We will say, as best we can in the midst of our grief, "The will of the Lord be done."

I. H. A.

Utica, Miss., Oct. 18, '96.

MARRIED.

At Union church, Panola county, Miss., Thursday Oct. 15, 1896, at 7:30 p. m., by Rev. W. T. Lowrey, Miss Ollie E. Ray to Rev. J. W. Sturdivant. May God bless the union of these two promising lives.

W. T. L.

WANTED—Several faithful men or women to travel for responsible established house in Mississippi. Salary \$750, payable weekly, and expenses. Position permanent. Reference. Enclose self-addressed stamped envelope. The National Star Insurance Building, Chicago.

United States Civil Service Examination.

The United States Civil Service Commission has ordered that an examination be held by its local board in this city on Saturday, Dec. 5, 1896, commencing at 9 o'clock a. m., for the grades of clerk and carrier in the post-office service. Only citizens of the United States can be examined. The age limitations for this examination are as follows: Clerks over 18 years, carriers over 21 years and under 40 years. No application will be accepted for this examination unless filed with the undersigned, on the proper blank, before the hour of closing business on Saturday, Nov. 4, 1896. Applications should be filed promptly, therefore, in order that time may remain for correction if necessary.

The Commission takes this opportunity of stating that the examinations are open to all reputable citizens of the United States who may desire to enter the service, without regard to race or to their political or religious affiliations. All such citizens are invited to apply. They shall be examined, graded, and certified with entire impartiality, and wholly without regard to any consideration save their efficiency, as shown by the grades they obtain in the examination.

For application blanks, full instructions, and information relative to the duties and salaries of the different positions, apply to

W. B. JOHNSON,

Secretary Board of Examiners, Postal Service, P. O. address Meridian.

To The Churches of the Mississippi Association.

There will be a delay in getting out the associational minutes, owing to the serious illness of my wife. I promise, however, to get them out at the earliest possible date.

T. C. SCHILLING.

Gillsburg, Oct. 22.

HOW TO GET GOOD TEACHERS.

School Boards, Colleges, or Families can obtain the names of efficient teachers free of charge by writing Prof. J. Dewberry, manager of the School Agency, Birmingham, Ala., stating the kind of teacher wanted, the position to be filled, salary and other particulars. This agency is endorsed and patronized by the leading educators and institutions of the South and Southwest.

First grade successful teachers.

First grade successful teachers.

RAILROADS.



If You Are Going Anywhere East Southeast or Northeast

Louisville & Nashville R. R.

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MEMPHIS AND CHARLESTON RAILROAD.

Memphis to the East, via the Shenandoah Valley Route.

MEMPHIS AND NEW YORK LIMITED.

Lv Memphis..... M. & C..... 9:15 p m
Ar Chattanooga..... 7:05 a m
Ar Knoxville..... Southern..... 11:00 a m
Ar Washington..... B. & O..... 7:00 a m
Ar Baltimore..... 7:55 a m
Lv Philadelphia..... P. & R..... 10:25 a m
Ar New York C.R.R. of N. J. 12:50 p m

Lv Roanoke..... N. & W..... 10:10 p m
Ar Blue Ridge..... 10:30 p m
Ar Lynchburg..... 11:58 p m
Ar Petersburg..... 4:15 a m
Ar Norfolk..... 7:00 a m
Ar Richmond..... R. & P..... 6:40 a m

Positively the shortest line between Memphis and Washington.

ton, Philadelphia and New York operating Pullman Sleeping Cars. At Roanoke close connection is made with trains carrying Pullman Sleepers to Lynchburg and Norfolk.

WINTER TOURIST TICKETS.

Commencing November 1st, agents of the Memphis & Charleston Railroad will sell round trip tickets to all tourist resorts in the South at low rates. These tickets will be good to return until May 31, 1897, and will be good to stop over at prominent points enroute. Remember that the Memphis & Charleston R. R. is the short line via Chattanooga and Lookout Mountain. Splendid roadbed. Fast time. Elegant equipment. For rates, schedules, sleeping car berths, and other information, call on or address any agent of the M. & C. R. R., or

R. D. NESBIT, Tkt. Agt. Continental Bank Building.
C. A. De Saussure, G. P. A., Memphis, Tenn.

Which would you rather? Have 25¢ more in your pocket or a fair skin on your face? Use HEISKELL'S Medicinal Soap for skin troubles, sunburn, tan or freckles.

HEISKELL'S pure make the skin healthy by purifying the blood. They don't gripe or nauseate. Soap 25¢; pills 50¢—at druggists or by mail.

WANTED—Several faithful men or women to travel for responsible house in Mississippi. Salary \$750 and expenses. Position permanent. Reference. Enclose self-addressed stamped envelope. The National Star Insurance Building, Chicago.

Wyatt-Harris Business College.

FOR WOMEN AND MERIDIAN.

No better school for either Book-keeping or Shorthand. Tuition \$30. Board from \$10 to \$12. Average time to complete either Book-keep-

ing or Shorthand, three months.

10-29-11.

"The Last Piece"

hung,—and the day—but just begun!"

All women who have no time and strength to waste, who want snowy clothes and soft hands should use the famous

CLAIRETTE SOAP

The best and purest soap. Made for laundry, and general house use. Sold everywhere.

Made only by THE N. K. FAIRBANK COMPANY, St. Louis.

Mississippi College, CLINTON, MISSISSIPPI.

The forty-sixth session will open Wednesday, September 16, 1896, and close Wednesday, June 2, 1897. Faculty complete in Psychology, English, Mathematics, Latin, Greek, Science and Elocution. A department of book-keeping has been added. Another professor has been added to the Preparatory Department, thus making the work in that department far more effective than ever before. All buildings have undergone thorough repair during the past session, and a good gymnasium will be erected by the opening of the next session, well equipped and bath-room added. The college hall and other buildings will be supplied with pure water from a large spring. Board at College Hall for \$7 per month; unfurnished rooms on the campus, 75 cents. Board in private families, \$10 to \$12.50 per month. Tuition and incidental fees, \$35. Location healthy and social in fluences good. For catalogue and other information apply to

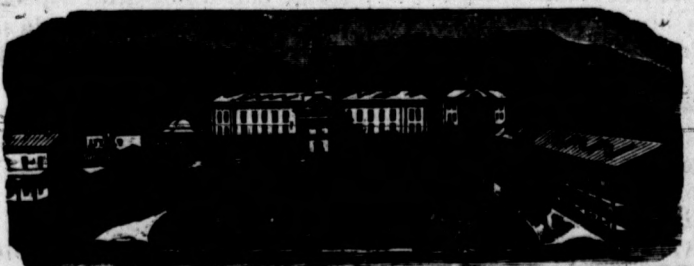
J. W. PROVINE, CHAIRMAN OF FACULTY.

Commercial Department Mississippi College.

The advantages offered in all departments of the Commercial course are not to be surpassed, if equalled, in the country. Tuition the cheapest; location the best; equipment the finest; attendance the largest; board the cheapest. A complete course in Shorthand taught by mail at a reasonable price, and satisfaction guaranteed. For further particulars concerning residence work, or correspondence work, address,

J. L. Hall, Prin. Com'l Dept. Mississippi College, Clinton, Miss.

10-29-11.



HOLLINS INSTITUTE, BOTETOURT SPRINGS, VA.

For 175 Young Ladies. The largest and most extensively equipped in Va. Eclectic courses in Ancient and Modern Languages, Literature, Science, Music, Art and Elocution. 30 Officers and Teachers; 1 male Professor. Situated in Valley of Va., on N. & W. R. R. near Roanoke. Mountain scenery, 1200 feet above sea level. Mineral waters. Pupils can be met at Southern and Western points. 84th session opens Sept. 22, 1896. For Miss Catalogue address CHAS. L. COCKE, Sec'y., Hollins, Virginia.

JUDSON INSTITUTE

FOR YOUNG LADIES

With capacity for 200 boarders, offers superior instruction in Literary Studies, Music including Pipe Organ, in Art and Elocution. Founded in 1824, rebuilt in 1884. Abundantly supplied with excellent water on every floor and lighted by electricity. All modern equipments. Session opens Sept. 22, 1896.

President, NATION, ALEX.

WANTED THE OPPORTUNITY TO LEARN THE ART and science of book-keeping and shorthand. The only complete instruction of the trade. With a full and complete course in the art and science of book-keeping and shorthand. All our students are supplied with the latest and best equipment and we give you the